AGENDA ITEM J-02a



AGENDA TITLE:

Appointment to the San Joaquin County Emergency Food and Shelter Program

MEETING DATE:

August 17, 2005

PREPARED BY:

City Clerk

RECOMMENDED ACTION:

That Council, by motion action, concur with the Mayor's recommended appointment to the San Joaquin County Emergency

Food and Shelter Program.

BACKGROUND INFORMATION:

As indicated below, the City Clerk's office was directed to post for the vacancy on the San Joaquin County Emergency Food and Shelter Program. It is recommended that the City Council concur

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with the following appointment.

San Joaquin County Emergency Food and Shelter Program

Cathy Jacobs

Unspecified term posting of vacancy ordered 4/6/05

FISCAL IMPACT:

None.

FUNDING AVAILABLE:

None required.

Susan J. Blackston

City Clerk

SJB/JMP

APPROVED: Blair King, City Manager

council/councom/Appointment2.doc

CITY COUNCIL

JOHN BECKMAN, Mayor SUSAN HITCHCOCK, Mayor Pro Tempore LARRY HANSEN BOB JOHNSON JOANNE MOUNCE

CITY OF LODI

CITY HALL, 221 WEST PINE STREET
P.O. BOX 3006
LODI, CALIFORNIA 95241-1910
(209) 333-6702
FAX (209) 333-6807

August 18, 2005

BLAIR KING City Manager

SUSAN J. BLACKSTON City Clerk

D. STEPHEN SCHWABAUER
City Attorney

Sarah Lapachet, Membership Chair San Joaquin County Emergency Food & Shelter Program P.O. Box 1585 Stockton, CA 95201

I am pleased to inform you that the Lodi City Council, at its regular meeting of August 17, 2005, appointed Cathy Jacobs as the Lodi representative on the San Joaquin County Emergency Food and Shelter Program.

Ms. Jacobs has been notified of the appointment and is excited and eager to begin her service as a representative member of the Emergency Food and Shelter Program. A copy of her application has been provided for your convenience in contacting Ms. Jacobs regarding her duties and upcoming scheduled events and meetings. (Please note she has indicated she would prefer her contact information remain "unlisted.)

Should you have any questions regarding this appointment, please contact the City Clerk's office at 333-6702.

Sincerely,

Susan J. Blackston

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City Clerk

SJB/JLT Enclosure CITY COUNCIL

JOHN BECKMAN, Mayor SUSAN HITCHCOCK, Mayor Pro Tempore LARRY D. HANSEN **BOB JOHNSON** JOANNE MOUNCE

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August 18, 2005

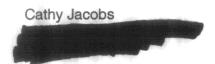
BLAIR KING

City Manager

SUSAN J. BLACKSTON

City Clerk

D. STEPHEN SCHWABAUER City Attorney



Congratulations! The City Council, at its regular meeting of August 17, 2005, concurred with the Mayor's recommendation to appoint you as the Lodi representative to the San Joaquin County Emergency Food and Shelter Program.

Notification has been sent to the County Liaison for the group who will contact you shortly regarding your responsibilities, and the date and time of upcoming meetings.

I hope that you will make the most of this opportunity to have a positive impact on the community, and that your experience is both rewarding and educational.

Should you have questions regarding your appointment, please feel free to contact the City Clerk's office at 333-6702.

Sincerely,

Susan J. Blackston

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City Clerk

SJB/JLT

cc: B&C Liaison B&C folder Follow-up